

GOVERNMENT OF INDIA
MINISTRY OF DEFENCE



INDIAN NAVY



INDIAN NAVY CIVILIAN ENTRANCE TEST
INCET-01/2025

CORRIGENDUM NO. - 03 - AMENDMENT OF VACANCIES

1. Refer to INCET-01/2025 recruitment advertisement published in Employment News dated 05-11 Jul 25 and 20-26 Sep 25.
2. Total no. of vacancies *iro* the following posts are hereby amended to read as follows:-

| Group B (NG) – Total - 111 | | | | | | | | | | |
|-----------------------------------|--------------------------------------|--------------|---------------------------|-----------|-----------|-----------|-----------|-----------|------------------------------------|--|
| Ser No. | Name of the Post | Command | Distribution of Vacancies | | | | | | Total | Horizontal Reservation PwBDs [§] |
| | | | UR | SC | ST | OBC | EWS | | | |
| 1 | Staff Nurse | WNC | 01 | -- | -- | -- | -- | 01 | -- | |
| | | ENC | 01 | -- | -- | -- | -- | 01 | -- | |
| | | Total | 02 | -- | -- | -- | -- | 02 | -- | |
| 2 | Chargeman (Electrical) | WNC | 10 | -- | -- | 03 | -- | 13 | 01 (OH) | |
| | | ENC | 06 | 02 | -- | 03 | 02 | 13 | 01 (VH) | |
| | | Total | 16 | 02 | -- | 06 | 02 | 26 | 02 (OH-01, VH-01) | |
| 3 | Chargeman (Instrument) | WNC | 01 | -- | -- | -- | -- | 01 | -- | |
| | | ENC | 01 | -- | -- | -- | -- | 01 | -- | |
| | | SNC | 01 | -- | -- | -- | -- | 01 | -- | |
| | | Total | 03 | -- | -- | -- | -- | 03 | -- | |
| 4 | Chargeman (Mechanical) | WNC | 04 | 01 | 01 | 01 | -- | 07 | 01 (OH) | |
| | | ENC | 01 | 01 | -- | 02 | 01 | 05 | -- | |
| | | Total | 05 | 02 | 01 | 03 | 01 | 12 | 01 (OH) | |
| 5 | Chargeman (Mechanical Systems) | WNC | 01 | -- | -- | 01 | 01 | 03 | -- | |
| | | ENC | 01 | -- | -- | 01 | -- | 02 | -- | |
| | | Total | 02 | -- | -- | 02 | 01 | 05 | -- | |

| Ser No. | Name of the Post | Command | Distribution of Vacancies | | | | | | | Horizontal Reservation | |
|---------|--|--------------|---------------------------|-----------|-----------|-----------|-----------|-----------|--------------------|------------------------|--|
| | | | UR | SC | ST | OBC | EWS | Total | PwBDs [§] | | |
| | | | | | | | | | | | |
| 6 | Chargeman (Metal) | WNC | 05 | 03 | 01 | 02 | 01 | 12 | 01 (HH) | | |
| | | ENC | 04 | -- | -- | 03 | 01 | 08 | -- | | |
| | | SNC | 02 | -- | -- | -- | -- | 02 | -- | | |
| | | Total | 11 | 03 | 01 | 05 | 02 | 22 | 01 (HH) | | |
| 7 | Chargeman (Ship Building) | WNC | 02 | 02 | -- | 02 | 02 | 08 | -- | | |
| | | ENC | 02 | 01 | -- | 02 | -- | 05 | -- | | |
| | | SNC | 01 | -- | -- | -- | -- | 01 | -- | | |
| | | Total | 05 | 03 | -- | 04 | 02 | 14 | -- | | |
| 8 | Chargeman (Ref And Ac) | WNC | 01 | -- | -- | 01 | -- | 02 | -- | | |
| | | ENC | 02 | -- | -- | 01 | -- | 03 | -- | | |
| | | Total | 03 | -- | -- | 02 | -- | 05 | -- | | |
| 9 | Chargeman (Machine) | WNC | 02 | -- | -- | -- | -- | 02 | -- | | |
| | | ENC | 01 | -- | -- | -- | -- | 01 | -- | | |
| | | Total | 03 | -- | -- | -- | -- | 03 | -- | | |
| 10 | Chargeman (Planning, Production And Control) | WNC | 07 | -- | 03 | 02 | -- | 12 | -- | | |
| | | ENC | 03 | -- | -- | 03 | -- | 06 | -- | | |
| | | SNC | 01 | -- | -- | -- | -- | 01 | -- | | |
| | | Total | 11 | -- | 03 | 05 | -- | 19 | -- | | |

| Group 'C' – Total - 654 | | | | | | | | | | | |
|-------------------------|--------------------------------------|--------------|---------------------------|-----------|-----------|------------|-----------|------------|-----------|--|--|
| Ser No. | Name of the Post | Command | Distribution of Vacancies | | | | | | | Horizontal Reservation | |
| | | | UR | SC | ST | OBC | EWS | Total | ESM | PwBDs [§] | |
| | | | | | | | | | | | |
| 11 | Civilian Motor Driver Ordinary Grade | WNC | 19 | 05 | 02 | 10 | 03 | 39 | 03 | -- | |
| | | ENC | 31 | 18 | 07 | 13 | 07 | 76 | 07 | -- | |
| | | SNC | 01 | -- | -- | -- | 01 | 02 | -- | -- | |
| | | ANC | 04 | 01 | 01 | -- | 01 | 07 | -- | -- | |
| | | Total | 55 | 24 | 10 | 23 | 12 | 124 | 10 | -- | |
| 12 | Tradesman Mate | WNC | 149 | 54 | 22 | 88 | 32 | 345 | 32 | 12 (VH-03, HH-01, OH-02, Others-06) | |
| | | ENC | 23 | 07 | 08 | 08 | 06 | 52 | 03 | 04 (VH-01, HH-02, OH-01) | |
| | | SNC | 36 | 10 | 05 | 15 | 08 | 74 | 07 | 03 (VH-01, HH-01, Others-01) | |
| | | ANC | 17 | 20 | 07 | 11 | 04 | 59 | 04 | 02 (VH-01, Others-01) | |
| | | Total | 225 | 91 | 42 | 122 | 50 | 530 | 46 | 21 (VH-06, HH-04, OH-03, Others-08) | |